**Agenda**   
**Campus Bicycle Advisory Committee**

Colorado State University

Thursday, Oct. 8, 2020   
11:30 – 1:00 pm

Join Zoom Meeting

[https://zoom.us/j/99083161373?pwd=RWszeWNEZDY0RkZLdEV1QndlaW9yZz09](https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzoom.us%2Fj%2F99083161373%3Fpwd%3DRWszeWNEZDY0RkZLdEV1QndlaW9yZz09&data=02%7C01%7CSylvia.Cranmer%40colostate.edu%7C8eb534f3d931440142a008d86af1b822%7Cafb58802ff7a4bb1ab21367ff2ecfc8b%7C0%7C0%7C637376933691269740&sdata=gU1PERRhy57NoNk1FfaXskR0zBuH%2FmPUz8TufKUjGF8%3D&reserved=0)

* **Call to order** (Sylvia)
* **Introductions/Roundtable –** 10 mins.
* Name/Affiliation/News to share?
* **Update from City of Hiring Process for Tessa’s Replacement** – 10 mins**.:** Tracey
* **Grant Application Update** - GOCO/Phemister Trail - 10 mins.: Aaron F.
* **Update from City BAC Workplan Discussion –** 15 mins:Aaron or Ed
* **North Front Range MPO’s Active Transportation Plan effort** ([https://nfrmpo.org/bike-ped/](https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnfrmpo.org%2Fbike-ped%2F&data=02%7C01%7CSylvia.Cranmer%40colostate.edu%7Cc2d2fbcfdf9646e87db308d86a085596%7Cafb58802ff7a4bb1ab21367ff2ecfc8b%7C0%7C0%7C637375931311932829&sdata=JN%2Fr2oMuvX%2F1gLgxAKBqe2uo8umDPhidhME8Ff50xb8%3D&reserved=0))– 10 mins: Aaron B.
  1. Here is a link to provide comment on anything bike/ped/scooter/skateboard in the region (only 10 comments on the map so far – need more comments on specific improvements around the region): [http://communityremarks.com/northfrontrange/](https://nam01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fcommunityremarks.com%2Fnorthfrontrange%2F&data=02%7C01%7CSylvia.Cranmer%40colostate.edu%7Cc2d2fbcfdf9646e87db308d86a085596%7Cafb58802ff7a4bb1ab21367ff2ecfc8b%7C0%7C0%7C637375931311942824&sdata=TggSSUf%2FUmGdCHxS5FvGm625n6C1gDBNTxdWQ8Tx4MQ%3D&reserved=0)
* **CDOT Grant Awards** – 20 mins: Aaron F.
  1. Map of wayfinding locations
  2. Aerial of trail expansion
* **City's bikeshare/e-scooter survey – 10 mins.: Tracey or Erika.** ([https://www.fcgov.com/escooters/](https://nam01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fcgov.com%2Fescooters%2F&data=02%7C01%7CSylvia.Cranmer%40colostate.edu%7C64ab878c3c304d624ba308d869935ef6%7Cafb58802ff7a4bb1ab21367ff2ecfc8b%7C0%7C0%7C637375428966529816&sdata=n7tOIS0tAPzWb4yPMnJoFDH6lNQ4Z%2B0075BBlHosWQo%3D&reserved=0)) closes Friday.
* **Set agenda for next meeting/Adjourn –** 5 mins.

